# Table of Contents

**Uses of the Past in Times of Transition:**

Forgetting, Using and Discrediting the Past

---

Introduction. Making the Past in Late and Post-Carolingian Historiography
Maximilian Diesenberger

The Church as a Governance Actor in a Period of Post-Imperial Transition:
Delegation of Fiscal Rights and Legal Change in 10th-century Churraetia
Stefan Esders

Understanding the Church’s Past:
Usuard’s Martyrology in Tenth-and Eleventh-century England
Sarah Hamilton

Creating an »Orthodox« Past:
Georgian Hagiography and the Construction of a Denominational Identity
Emma Loosley Leeming

Using the Carolingian Past in a Society of Transformation:
The Case of Early Medieval Septimania/Catalonia in the Long Tenth Century (900-1050)
Matthias M. Tischler

Uses of the Past in Early Medieval Iberia (Eighth-Tenth Centuries)
Jorge Elices Ocón and Eduardo Manzano Moreno

Royal Marriage, Frankish History and Dynastic Crisis in Regino of Prüm’s Chronicle
Eric J. Goldberg and Simon MacLean

Negotiating the Roman Past in Later Tenth-century Armenia
Tim Greenwood

Aitre, 人質, тали, όμηρος, رهن, obses: Hostages, Political Instability, and the Writing of History c. 900 - c. 1050 CE
Alice Hicklin

---

**Approaches to Global Epigraphy, I**

Global Epigraphy: The Scholarship on Inscriptions of Eurasia from Antiquity to the Early Modern Period
Andreas Rhoby, Veronika Scheibelreiter-Gail and Andreas Zajic

Archaeological Contexts of Inscriptions in the Private Sphere:
The Mosaic Inscriptions of a villa rustica in Skala/Cephalonia
Elisabeth Rathmayr and Veronika Scheibelreiter-Gail

Inscriptions in Areas of Historical Western Tibet (mNga’ ris skor gsum) in their Contexts:
A Brief Overview with Selected Examples
Christian Jahoda

---

**Byzantine Connections**

History and Exegesis in the Itinerarium of Bernard the Monk (c. 867)
Daniel Reynolds